

Syllabus

Department	Ethnology and Anthropology						Ye	Year		2024/ 2025			
Course	Visual Culture						EC	TS	5				
Study programme	Ethnology and Anthropology (Graduate)												
Level of study programme	□ Undergraduate			☐ Integrated				□ Postgraduate					
Type of study programme	☐ Single major ☑ Double major			□ University			□ Professional □			□ Specialized			
Year of study	□ 1			□ 2			□ 3		□ 4			⊠ 5	
	₩ Winter		□I		□II		[□ IV		\Box V			
Semester	⊠ Winter □ Summer			□VI		□VII	U VIII		⊠IX		$\square X$		
Status of the course	□ Compulsory			⊠ Elective			offered to stud from othe			Teaching Competencies		□ YES ⋈ NO	
Workload	15	L	15	s	15	E	Internet so	ources	for e	-learnii	ng	⊠ YES □ NO	
Location and time of instruction	Šime Vitasovića 1 Classroom 102							(s) in which Englis			h		
Course start date	9.10.2024.						Cours	Course end date 22.1.2			025.		
Enrolment requirements	N/A												
Course coordinator	Prof. dr. sc. Senka Božić Vrbančić												
E-mail	senka.bozic1@gmail.com, svrbanci@u						nizd.hr	Consultation hours		ition	Thursday 11-12 (By appointment only, zoom consultations possible)		
Course instructor	Prof. dr. sc. Senka Božić Vrbančić												
E-mail	senka.bozic1@gmail.com, svrbanci@un					nizd.hr		Consultation hours			Thursday, 11-12		
Assistant/ Associate													
E-mail								ho	nsultation urs				
Assistant/ Associate													
E-mail								ho		nsultation nrs			
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	□ Lectures			and	⊠ Exercises		□ E-learning		□ Field work				



Mode of teaching	□ Individual assignments	⊠ Multimedia and network	□ Laboratory	☐ Mentoring	□ Other			
Learning outco		 The ability to critically analyze and interpret visual images The ability to use different theories on visual representation The ability to understand and evaluate the personal and social values of students' own and other cultures through reading, discussing, and writing about visual culture The ability to coordinate analyses of image and text 						
Learning outco Programme lev		 Recognize and describe relevant ideas and concepts Correlate different approaches Apply critical and self-critical (reflexive) approach in argumentation The ability to present ideas clearly in speaking and writing The ability to share ideas with peers The ability to use the web as a source for research and information 						
	⊠ Class	⊠ Preparation	□ Homework	□ Continuous				
Assessment criteria	attendance □ Practical work	for class Experimental work	□ Presentation	evaluation □ Project	Research Seminar			
	☐ Test(s)	Written exam	□ Oral exam	⊠ Other: Es	1			
Conditions for permission to take the exam	Class attendance, seminar presentation, essay proposal							
Exam periods	⊠ Wi	nter	□ Summer	⊠ Autumn				
Exam dates	31.1.2025. 12.2.2025.			2.9.2025. 12.9.2025.				
Course description	"Visual culture involves the things that we see, the mental model we all have of how to see, and what we can do as a result" (Mirzoeff 2016: 10). In order "to understand the images and imaging technologies with which we engage every day, we must analyze the ways in which practices of looking inform our ways of being in the world" (Sturken and Cartwright 2018: 7).							
	This course discusses the broad concept of visual culture, its critical examination of visual politics, power relations, and the role of the visual in everyday life, communication, digital media, and the intersections of popular culture, media, and science. It is interdisciplinary and students will have opportunity to work on research areas of their own choosing. Our primary textbook is <i>Practices of Looking: an Introduction to Visual Culture</i> (Sturken and							
	Cartwright 2018). We'll be using it extensively throughout the semester for readings, discussions, and assignments. It's essential for students' understanding of the course material.							
Course content	1. Introduction (9.10.2025) 2. Visual culture, power, vision and visuality (16.10.2024.) 3. Viewers, ideology, appropriation and reappropriation (23.10.2024.) 4. Modernity, spectatorship and gaze (race/ ethnicity/ class/ gender/sexuality) (30.10.2024.) 5. Realism: from Renaissance to Digital Media (6.11.2024.) 6. Visual technologies (13.11.2024.) 7. Media and everyday Culture (20.11.2024.) 8. Brand culture (27.11.2024.) 9. Postmodernism (4.12.2024.) 10. Scientific Looking, the genetic and digital body (11.12.2024.) 11. Globalisation and visual culture (video games the global flow of visual images) (18.12.2024.)							



	 12. Globalisation and visual culture (tik-tok, instagram, reality tv, selfies and neoliberal individualisation) (8.1.2025) 13. Commodification of culture and the self, the question of commons (15.1.2025) 14. Algorithm and change of visual perception (22.1.2025) 									
Required reading	All readings will be available on the course website.									
	 Marita Sturken and Lisa Cartwright, Practices of Looking: An Introduction to Visual Culture (Third Edition) (Oxford University Press, 2018) Nicholas Mirzoeff, How to See the World (Basic, 2016) Nicholas Mirzoeff, "What is visual culture?" in An Introduction to Visual Culture (London and New York: Routledge, 1999), 1 - 34. 									
Additional reading	 Berger, J. 1972. Ways of Seeing. London: Penguin. Evans, J. i S. Hall. (ur.) 2005. Visual Culture: the Reader. London, SAGE. Michel Foucault, 2005. "Panopticism," in Visual Culture: the Reader, Stuart Hall and Jessica Evans, eds. 61 – 71. Rose, G. 2001. Visual Methodologies: An Introduction to the Interpretation of Visual Materials. London: Sage Publication. Sekula, Allan. 1986. The Body and the Archive. October. Vol. 39. 3-64. Senft, T. & N. Baym. What Does the Selfie Say? International Journal of Communication (9) 1588-1606. 									
Internet sources	Ways of seeing: https://www.youtube.com/watch?v=wrxJD_1D1as Mitchell: The Future of the Image: https://www.youtube.com/watch?v=wrxJD_1D1as Mitchell: race, Media and Visual Culture: https://www.youtube.com/watch?v=IC-uF09lXis Mirzoeff: Visual Thinking in Dangerous Time: https://www.youtube.com/watch?v=JeZ3mjqajfo Mirzoeff: How to See the World? https://www.youtube.com/watch?v=JmvQ7Zl6cEg									
	Final exam only									
Assessment criteria of	□ Final written	exam	n □ Final oral exam		□ Final written and oral exam		□ Practical work and final exam			
learning outcomes	□ Only test/homework	Test/hom	nework Sominar nano		Seminar paper and final exam	□ Praction		⊠ other forms		
Calculation of final grade	Attendance and participation in class discussions (10%). Students should come ready to discuss the readings.									
	2. Oral presentation (seminar) (20%) Oral presentation should last 30 minutes. It will be graded on (1) the originality of the interpretation of the topic (in connection with one or more texts assigned for this course) (2) clearly developed argument (3) the organization of the presentation and the quality of the delivery (i.e., maintaining good eye contact with the audience, using power point, video clips).									
	3. Essay (70%). Approximately 3500 - 4000 words. Students are welcome to propose their own essay topics. Short abstracts of the topic (500 words) will be presented during the final week of the course (5 min presentations), followed by a discussion.									
Grading scale	0-60	% Failure (1)								
	61-70	% Satisfactory (2)								
	71-80 % Good (3)									
	81-90	% Very good (4)								
	91-100	% Excelle	ent (5)							



Course	☑ Student evaluations conducted by the University
evaluation	☐ Student evaluations conducted by the Department
procedures	☐ Internal evaluation of teaching
	☐ Department meetings discussing quality of teaching and results of student
	evaluations
	□ Other
Note /Other	In accordance with Art. 6 of the <i>Code of Ethics</i> of the Committee for Ethics in Science and Higher Education, "the student is expected to fulfil his/her obligations honestly and ethically, to pursue academic excellence, to be civilized, respectful and free from prejudice." According to Art. 14 of the University of Zadar's <i>Code of Ethics</i> , students are expected to "fulfil their responsibilities responsibly and conscientiously. [] Students are obligated to safeguard the reputation and dignity of all members of the university community and the University of Zadar as a whole, to promote moral and academic values and principles. [] Any act constituting a violation of academic honesty is ethically prohibited. This includes, but is not limited to: - various forms of fraud such as the use or possession of books, notes, data, electronic gadgets or other aids during examinations, except when permitted; -various forms of forgery such as the use or possession of unauthorised materials during the exam; impersonation and attendance at exams on behalf of other students; fraudulent study documents; forgery of signatures and grades; falsifying exam results." All forms of unethical behaviour will result in a negative grade in the course without the possibility of compensation or repair. In case of serious violations the <i>Rulebook on Disciplinary Responsibility of Students at the University of Zadar</i> will be applied. In electronic communications only messages coming from known addresses with a first and a last name, and which are written in the Croatian standard and appropriate academic style, will be responded to.
	This course uses the Merlin system for e-learning, so students are required to have an AAI account.